

# Wadena County Fair | Outdoor Vendor Application

June 20-23, 2024 Contract

Name \_\_\_\_\_

Organization/Business \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Type of All Products/Services \_\_\_\_\_

(use back side if more room needed)

Please check what size booth you would like.

If you need electricity, you must let us know what size amp is needed.

<b>Small Outdoor Space</b> 10ft x 10ft \$100	<b>Large Outdoor Space.</b> \$200 Please give the dimensions of your trailer	<b>Water/Electricity</b> \$50 If YES, write below what size AMP is needed
		Yes/No

Liability Insurance required for food vendors **ONLY!**

### Insurance Information

Company \_\_\_\_\_

Policy Number \_\_\_\_\_

Phone Number \_\_\_\_\_

If you have read and fully understand **The Vendor Guidelines**, Please sign below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return this completed application, Form ST-19 and payment.**

**Make checks payable to:** Wadena County Ag Society

**Mail to:** Wadena Co Ag Society. P.O. Box 247 Wadena, MN 56482

First Deadline: (Last Year's Vendors): April 20th, 2024 Second Deadline: May 15th, 2024

**\*If applications are received after the May 15th deadline there will be a \$20 late fee\***

Beth Lindner 218-639-3777 \* Patty Sanders 218-640-2000 \* Charlie Wachlin 218-639-1669

*Submission on application does not mean acceptance. We will meet your request by means of seniority and timely return of contract. Confirmation of acceptance will be **EMAILED** upon receipt of application & payment.*